



RECEIVED

OCT 27 2004

## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

S.D. SEC. OF STATE

postmarked  
10-26-04

See pages 9 &amp; 10 of the Guideline Book for specific instructions on completing this report.

Name of ~~Candidate~~ or Committee Brown County Rep. PartyComplete Mailing Address Box No. 886Name of Person Making Report Lu Van Beek Daytime Phone Number 225 1526

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) year endFor Reporting Period Ending (See pages 4 & 5 of Guideline Book) Oct 23 - 2004*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Lu Van Beek (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.Date: Oct 23 - 2004
Lu Van Beek Treas.  
 Candidate Signature or  
 Signature of Committee Treasurer or Chairperson

 Filed this 27th day of  
October 2004  
Chi Nelson  
 SECRETARY OF STATE

Brown County Republican Party  
Oct 2011

Aut 2004

## Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

**Unitemized Contributions from Individuals:**

\*\$ 463.00

### Itemized Contributions from Individuals

[illegible]**Total of Itemized Contributions from Individuals:**

\*\$ 903.00

\$ \_\_\_\_\_

Name of Candidate or Committee:

Brown County Rep Party

For the reporting period ending:

Oct - 2004**Schedule B - Fund-Raising Events Proceeds**

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type or Name of Event	Net Proceeds
Elephant Club - with speaker meet at Spickee's	\$380.00
Backwards raffle	5431.00
Coffee at military meeting	35.00
Lincoln Day Ads for book + dinner table's	\$11,075.39
<b>Total:</b>	\$16,922.03

**Schedule C - In Kind Contributions**

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		

**Schedule D - Other Income**

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income	Amount
<b>Total:</b>	

**This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. All contributions to candidates and committees must be listed individually.**

Expenses		Contributions Made to Candidates and Committees	
Item	Amount	Name of Candidate or Committee	Amount
Advertising	1130.82	American People	\$1130.82
Consulting	-		
Postage & Printing	932.63		932.63
Printing Stationery	32.43	for use in Victory Office	32.43
Rent	\$2914.00	Office rent + Post Office rent + Brown Co. Fair Booth	2914.00
Salaries			
Telephone			
Travel			
Utilities			
List other expense items below	List other expense amounts below		
Prizes for backwards raffle	\$1150.00		1150.00
Food - drink	5457.77		5457.77
Windows	54.00	Cleaning window at Victory Office	54.00
Chamber Membership	165.00	provalis - 9 mos.	165.00
donations	\$1570.00	College kids, Tars Campers	1570.00
decorations	\$309.44	Dustin Johnson + State GOP Lincoln Dinner + parade 7/5/61	309.44
Fair Booth	\$110.12	Brown Co. Fair	110.12
Entertainment	\$160.00	Lincoln Day dinner	160.00
Miscellaneous	\$84.99	gifts, etc. + L D Dinner at 7000 hrs	84.99
Mugs from MCP	\$1664.00	for Campaign	1664.00
Hospitality room	\$172.59	during Lincoln Day Dinner	172.59
<b>Total Expenditures:</b>			\$15,907.79

## Schedule F - Debts and Obligations

[illegible]

**Total Obligations:**

Name of Candidate or Committee:

Brown County Rep. Gary

For the reporting period ending:

Oct - 2004**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 1520.20
2. Receipts
 

Schedule A - Direct Contributions	\$ <u>000.00</u>
Schedule B - Fund-Raising Events	\$ <u>16,925.03</u>
Schedule C - In Kind Contributions	\$ <u>—</u>
Schedule D - Other Income	\$ <u>—</u>
Total of all Receipts	\$ <u>17,825.03</u>
3. Total Monetary Receipts (A+B+D) \$ 17,825.03
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$ 15,907.79
8. Unpaid Obligations - Schedule F \$
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 3,437.44

